

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE PSBB MILLENNIUM SCHOOL THAZHAMBUR CHENNAI TN
2	AFFILIATION NO.(IF APPLICABLE)	1930377
3	SCHOOL CODE (IF APPLICABLE)	55275
4	COMPLETE ADDRESS WITH PIN CODE	THE PSBB MILLENNIUM SCHOOL, DLF GARDEN CITY, THAZHAMBUR OFF OMR, KANCHIPURAM, - 603103
5	PRINCIPAL NAME	S RUKMANI
6	PRINCIPAL QUALIFICATION	MA MCom (MA(Edu)) BEd PGDSLML
7	SCHOOL EMAIL ID	info.omr@psbbmillenniumschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	04448517901

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/Affiliation_20210622082608.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/Trust_20210622082608.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/NOC_20210622082608.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/Recongition_20210622082608.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/Building_20210622082608.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/Fire_20210622082608.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/SelfCertificationLetterforCBSEAffili
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/WaterSanitaryCertificate-Updated_202

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/FeeStructureforAY2021-22_20210623095
2	ANNUAL ACADEMIC CALENDER	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/AcademicCalender2021-22-_20210622044
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/SMCListforAY2021-22_20210623095242.p
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.psbbmillenniumschool.org/psbb-omr/admin/uploads/pdf/ParentTeachersAssociation-MembersLis

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.psbbschool.org/psbb-omr/mandatory-public-disclosure-cbse
---	--	---

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	105
	PGT	12
	TGT	15
	PRT	77
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms.R.JAYASHREE BSc(CSc) MSc(IT) BEd(Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.LATHIKA NAIR BA MA(Clinical Psychology)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	154	154	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	115	115	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	71 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 53
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	56
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Y6SQf-kPfHA?t=4